

Message Text

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73

ORIGIN H-03

INFO OCT-01 AID-01 RSC-01 SS-07 EUR-08 NSC-06 ISO-00 /027 R

DRAFTED BY H:TMPATIN

APPROVED BY H:EBURKE

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P 132203Z NOV 74

FM SECSTATE WASHDC

TO AMEMBASSY LONDON PRIORITY

UNCLAS STATE 250431

CODEL SPARKMAN

E.O. 11652: N/A

TAGS: OREP: (SPARKMAN, JOHN)

SUBJECT: CODEL SPARKMAN

PLEASE PASS SENATOR BIRCH BAYH FROM LYNN: QUOTE LIST OF
NAMES AS FOLLOWS:

HAROLD HOLMES (MARILYN)

8215 ELLSWORTH

CROWN POINT, IND. 46307

LOYD JONES (RUBY)

827 REDDING RD.

SEYMORE, IND. 47274

LEON FLECK (ELFRIEDA)

R.R. 4

JASPER, IND. 47576

LEIGH SMITH

2932 - 7 CANTERBURY BLD.

FORT WAYNE, IND. 46815

DICK SYKES (SARA)

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1341 RACQUET CLUB SQ. DR. NO. C

INDPLS., IND. 46260

KATHIE ROBINSON (KENNETH)
2180 S. RIVER RD.
W. LAFAYETTE, IND. 47906

SUSAN MCCARTY (BILL)
11 TODD PL.
TERRE HAUTE, IND. 47803

ALLEN DALE
241 E. 12TH ST.
INDPLS., IND. 46202

AL BARKAN (RUTH)
6515 E. HALBERT RD.
BETHESDA, MD. 20034

DON YEAGLEY
1701 W. 18TH
INDPLS., IND. 46202

MORRIE KATZ (SYLVIA)
7020 N. DELAWARE
INDPLS., IND.

MEL SIMON (BRENDA)
1712 N. MERIDIAN
INDPLS., IND.

JIM COURTNEY (MARGUERITE)
1761-A PEMBERTON LANE
INDPLS., IND. 46260

STEVE ROSS
WARNER CORP.
75 ROCKEFELLER PLAZA
N.Y. 10019

MR. SKIP HOWARD
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2936 E. 46TH ST.
LOS ANGELES, CALIF.

MR. TONY MARRA
MARRA ASSOCIATES
4990 MASS AVE.
INDPLS., IND. 46218

MR. BOB BROWN
601 E. MICHIGAN ST.
EVANSVILLE, IND.

MR. JAY HOUSEWRIGHT
1775 K ST., N.W.
WASHINGTON, D.C.

MR. ED GRIMMER (MAUREEN)
1724 TURTLE CREEK
SOUTH BEND, IND. 46637

MR. TOM NEWMAN
334 W. 8TH
ANDERSON, IND. 46016

MR. JOE COULOMB
18 OLD ORCHARD RD.
NEWBURGH, IND. 47630. UNQUOTE

PLEASE PASS SENATOR BIRCH BAYH FROM JAY:

QUOTE: I BELIEVE WE SHOULD RELEASE A STATEMENT IMMEDIATE-
LY IN REGARD GENERAL BROWN'S SPEECH ABOUT THE UNDUE
INFLUENCE OF JEWS. SOME ARE CALLING FOR HIS RESIGNATION;
OTHERS FOR AN OFFICIAL EXPLANATION AND APOLOGY. CALL ME.
UNQUOTE. KISSINGER

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NNN

Message Attributes

Automatic Decaptioning: X
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Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
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Drafter: TMPATIN
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30 JUN 2005

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TAGS: OREP, (SPARKMAN, JOHN)
To: LONDON
Type: TE
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